

## Message Text

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PAGE 01 STATE 236614

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ORIGIN COA-02

INFO OCT-01 EA-11 ISO-00 COME-00 EB-11 RSC-01 INT-08 /034 R

DRAFTED BY SFW/COA C.ATKINSON:EEB

APPROVED BY SFW/COA DONALD L. MCKERNAN

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R 032244Z DEC 73

FM SECSTATE WASHDC

TO AMEMBASSY TOKYO

INFO AMEMBASSY SEOUL

COLUMBIA RIVER PROGRAM OFFICE

NATIONAL MARINE FISHERIES SERVICE PORTLAND OREGON

UNCLAS STATE 236614

TAGS: EFIS, JA, KS

SUBJ: JAPAN CHUM SALMON EGGS FOR KOREA

REF LETTER PRESSEY-ATKINSON 11/14/73, TELCON ATKINSON-  
BLAKEMORE 11/30/73

1. ATKINSON SUGGESTS FOLLOWING LETTER BE TRANSMITTED  
YONEZAWA JFA TO CLARIFY ARRANGEMENTS FOR EXCHANGE OF SALMON  
EGGS QUOTE EMBASSY WISHES TO ACKNOWLEDGE WITH THANKS OFFER  
JAPAN FISHERY AGENCY DONATE 400,000 CHUM SALMON EGGS FOR  
EXPERIMENTAL REARING AND RELEASE BY UNITED STATES AT CERTAIN  
SALMON HATCHERIES IN KOREA. IN EXCHANGE, THE UNITED STATES  
CAN PROVIDE THE FISHING AGENCY WITH 500,000 COHO SALMON  
EGGS. THE OFFICE OF FISHERIES OF THE REPUBLIC OF KOREA HAS  
ASSURED THE UNITED STATES THAT THEY WILL ASSUME ALL COSTS  
OF SHIPPING CHUM SALMON EGGS TO KOREA WITH ARRANGEMENTS TO  
BE MADE THROUGH FISHERY ATTACHE'S OFFICE IN KOREAN EMBASSY  
TOKYO. SIMILARLY, WE UNDERSTAND THAT SHIPPING AND CONTAINER  
COSTS FOR THE COHO SALMON EGGS (ESTIMATED NOT TO EXCEED 900  
DOLLARS) WILL BE PAID BY THE JAPAN FISHERY AGENCY. END QUOTE

2. ARRANGEMENTS WITH ROK AGREED IN CONVERSATION BETWEEN OFA  
DIRECTOR GENERAL KIM AND REGFISHATT AND SHOULD BE CONFIRMED  
BY AMEMBASSY SEOUL BEFORE LETTER SENT JFA. KISSINGER

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** SALMON, TRANSPORTATION, RESEARCH, FISHERIES, FISH EGGS, PROGRAMS (PROJECTS)  
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**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
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**Document Unique ID:** 00  
**Drafter:** EEB  
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**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
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